

# Reasoning and Formal Modelling for Forensic Science Lecture 4

Prof. Dr. Benedikt Löwe

2nd Semester 2010/11

# Where are we right now?

Reasoning and  
Formal Modelling  
for Forensic  
Science  
Lecture 4

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$$((p \wedge q \leftrightarrow r) \wedge \neg r) \rightarrow \neg p.$$

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*E: Suppose all the women in Nigeria are married.  
Now there's a woman called Connie and she's not  
married. Can we say she lives in Nigeria or not?*

*S: What kind of clothes do they wear in Nigeria?*

*E: Just suppose the world is a strange one in which  
all the women in Nigeria are married.*

*S: We can say she's a Nigerian but she hasn't got  
married yet.*

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**quantifiers:** “for all”, “there is”, “no” ...

# Quantifiers

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# Quantifiers

Historically, quantifiers entered logic very late:



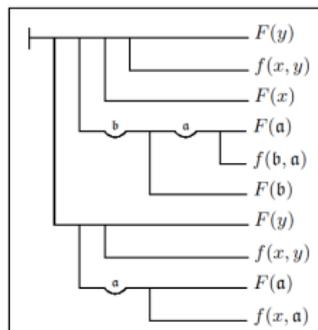
Gottlob Frege (1848–1925)

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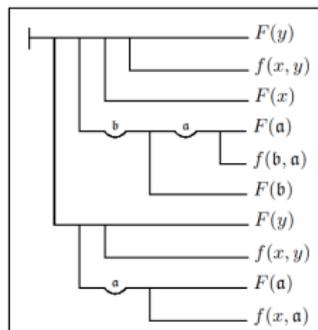
Theorem 71 from *Begriffsschrift*

# Quantifiers

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Theorem 71 from *Begriffsschrift*

Modern notation:  $\forall xP(x)$  “for all  $x$ ,  $P(x)$  holds”;  $\exists xP(x)$  “there is an  $x$  such that  $P(x)$  holds.”

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The difference between syllogistics and full quantifier logic is that quantified statements are only allowed in very restricted argumentation contexts, governed by the rules of syllogistics.

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The difference between syllogistics and full quantifier logic is that quantified statements are only allowed in very restricted argumentation contexts, governed by the rules of syllogistics. In syllogistics, every argument is structurally of the above form: two quantified premisses and a quantified conclusion.

## Aristotelian syllogistics (2).

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Every man is an animal

Every animal is mortal

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Every man is mortal

Every man is a donkey

Every donkey is mortal

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Every man is mortal

Every man is an animal

Every animal is made of stone

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## Aristotelian syllogistics (2).

Every man is an animal	Every man is a donkey	Every man is an animal
Every animal is mortal	Every donkey is mortal	Every animal is made of stone
-----	-----	-----
Every man is mortal	Every man is mortal	Every man is made of stone

Structurally, all of these arguments are the same:

Every  $A$  is  $B$

Every  $B$  is  $C$

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Every  $A$  is  $C$

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In syllogistics, we accept all three arguments above. Traditionally, these are called **valid moods** (from *modus*).

# Aristotelian syllogistics (3).

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Every philosopher is mortal.  
Some teacher is a philosopher.

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Some teacher is mortal.

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Every  $B$  is  $A$ .  
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Some  $C$  is  $A$ .

Another valid mood!

# Aristotelian syllogistics (4).

Every  $B$  is  $A$ .  
Some  $C$  is  $B$ .

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Some  $C$  is  $A$ .

## Aristotelian syllogistics (4).

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## Aristotelian syllogistics (4).

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Some teacher is a philosopher.

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This is not a valid mood, even though all of the sentences in our example are correct.

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Some  $C$  is  $A$ .

This is not a valid mood, even though all of the sentences in our example are correct. It is not valid since there are possible interpretations of  $A$ ,  $B$ , and  $C$  that make the inference invalid.

# Aristotelian syllogistics (5).

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Some  $C$  is  $B$ .

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**Example.**  $A$ : “Dutch citizen”,  $B$  “citizen of an EU country”,  $C$  “Bulgarian citizen”.

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Methodologically, not precise: how much do we know about dual citizens between Bulgaria and the Netherlands? To make this more precise, we define a **controlled situation**:

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Suppose there are five people in a room:  $a$ ,  $b$ ,  $c$ ,  $d$ ,  $e$ .  $a$  is a Bulgarian citizen,  $b$  is a US citizen,  $c$ ,  $d$ , and  $e$  are Dutch citizens. None of the five people has a dual nationality.

# Aristotelian syllogistics (5).

Every  $A$  is  $B$ .  
Some  $C$  is  $B$ .

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We represent this by **Venn diagrams**.

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**Algorithm.** Suppose you have an Aristotelian mood that you want to show **invalid**. The mood involves the terms  $A$ ,  $B$  and  $C$  and has two premisses  $\varphi$  and  $\psi$  and a conclusion  $\chi$ .

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The **perfect syllogisms**:

Every $B$ is $A$	Every $B$ is $A$
Every $C$ is $B$	Some $C$ is $B$
<hr/> Every $C$ is $A$	<hr/> Some $C$ is $A$
No $B$ is $A$	No $B$ is $A$
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Suppose this mood is invalid. This means that there is a **controlled situation** with some individuals  $a_0, \dots, a_n$  such that the properties  $A$ ,  $B$  and  $C$  are defined for these individuals, and the premisses are true, but the conclusion is false.

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This means:

1. There is no  $i$  such that  $a_i$  is both  $B$  and  $A$ .
2. For every  $i$ , if  $a_i$  is  $C$ , then it must be  $B$ .
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Fix the  $i$  from 3., then we have  $a_i$  which is both  $C$  and  $A$ . By 2.,  $a_i$  must also be  $B$ . But then this is a contradiction to 1.

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No dead body that was killed less than 17 days ago, has  
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Called “enthymeme” by Aristotle (*Rhetorica*).

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All C are B.  
All A are B.

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All A are C.

This is invalid (our male and female students example shows it).

# Psychology of reasoning and syllogisms (2).

Reasoning and  
Formal Modelling  
for Forensic  
Science  
Lecture 4

Prof. Dr. Benedikt  
Löwe

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